WILLED WILLE CO. HORTON, DRAWDY, DILLARD, MARCHUARDS, CHAPMAN & BOWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S.

46 PH 372 ELIZABETH RIDDLE COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that LL MEN BY THESE PRESENTS, that VERNON E. COX, GEORGE T. COX and TALMAGE E. COX EXECUTORS OF THE ESTATE OF VIRGIL E. COX in consideration of EIGHTEEN THOUSAND SEVEN HUNDRED FIFTY (\$18,750.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BOYD L. PLUMLEY and DEBORAH F. PLUMLEY, their heirs and assigns forever:

ALL that piece, parcel or lot of land, together with buildings and improvements, situate, lying and being in the County of Greenville, State of South Carolina, on the Southern side of Buddy Avenue in the section known as WOODLAND HEIGHTTS, being shown and designated as Lot No. 9 on a Plat entitled "I. M. Wood Estate" made by H. S. Brockman, dated October 28, 1955, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book GG, Page 151 and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Buddy Avenue at the joint front corner of Lots Nos. 9 and 10 and running thence S. 39-15 E., 190 feet to an iron pin at the joint rear corner of Lots Nos. 9 and 10; thence S. 45-18 W., 100 feet to an iron pin at the joint rear corner of Lots Nos. 8 and 9; thence N. 39-15 W., 190 feet to an iron pin on the Southern side of Buddy Avenue; thence with the Southern side of the said Buddy Avenue, N. 45-18 E., 100 feet to the point and place of beginning.

The above described property is the same conveyed to V. E. Cox by deed dated September 12, 1959, and recorded in the RMC Office for Greenville County, South Carolina in Deed Book 635, Page 448. The said V. E. Cox died testate while a citizen and resident of the County of Greenville, State of South Carolina, and for authority of the Grantors to execute this deed, see the Estate Records of the Probate Court for said County and State in Apt. 1225, File 4. The above described property is hereby enveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved

together with all and singular the rights, members, hereditaments, and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 8th

day of November 19 72 . SIGNED, sealed and delivered in the presence of as Executor (SEAL) (SEAL) (SEALO: Starre SEAL) 3800 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE .

SWORN to before me this 8th day of November

sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he saw the within named grantor(s) execution thereof.

1972 .

Notary Public for South Carolina ...

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires: 7/15/81

NOT NECESSARY RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by relinquish unto the grantee(s) and the grantee(s) and the grantee(s) in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Notary Public for South Carolina My commission expires: RÉCORDED this\_

(Continued on next page)

(SEAL)

